



# **GOVERNMENT POLYTECHNIC RAMBAN**

***Kunfer, Chanderkote- 182148***

## **STUDENT ADMISSION FORM YEAR 2026**

|                          |                        |
|--------------------------|------------------------|
| <b>Name</b>              |                        |
| <b>Enrolment No.</b>     |                        |
| <b>Branch Allotted</b>   |                        |
| <b>Date of Admission</b> |                        |
| <b>Mode of Admission</b> | <b>Regular/lateral</b> |



# ADMISSION FORM

## Regular/Lateral Entry

**1. Date of Admission:**

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|   |   |   |   |   |   |   |   |

**2. Candidates Name: (CAPTIAL LETTERS ONLY)**

[illegible]

**3. Parentage: (CAPTIAL LETTERS ONLY)**

[illegible]

**4. Date of Birth:**

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|   |   |   |   |   |   |   |   |

**Gender :**

5. Category (if any) \_\_\_\_\_

## 6. Areas: Urban/Rural

7. Aadhar No \_\_\_\_\_

**8. APAR ID**

**9. Residential Address: (CAPTIAL LETTERS ONLY)**

|                 |  |  |  |  |  |  |  |               |  |  |              |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|---------------|--|--|--------------|--|--|--|--|--|--|
| Village/Mohalla |  |  |  |  |  |  |  |               |  |  |              |  |  |  |  |  |  |
| Tehsil          |  |  |  |  |  |  |  |               |  |  |              |  |  |  |  |  |  |
| District        |  |  |  |  |  |  |  |               |  |  |              |  |  |  |  |  |  |
| Post Office     |  |  |  |  |  |  |  |               |  |  |              |  |  |  |  |  |  |
| PIN CODE        |  |  |  |  |  |  |  | STD AREA CODE |  |  |              |  |  |  |  |  |  |
| Mobile No.      |  |  |  |  |  |  |  |               |  |  | LANDLINE No. |  |  |  |  |  |  |

## 10. Educational Qualification:

| EXAMINATION PASSED | YEAR OF PASSING | BOARD/ UNIVERSITY | CLASS/DIVISION | MARKS %AGE |
|--------------------|-----------------|-------------------|----------------|------------|
| 10 <sup>th</sup>   |                 |                   |                |            |
| 12 <sup>th</sup>   |                 |                   |                |            |
|                    |                 |                   |                |            |

## 11. Selection Details:

Branch for which selected: Selecting Authority: BOTE/Direct

|                   |
|-------------------|
| Notification No   |
| Serial No in List |
| Category          |

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Notification  
Date

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |

**Note: Ragging is an offence under law. Any student found indulging in ragging will be rusticated from institute rolls.**

### DECLARATION BY THE STUDENT

I certify that all the above particulars are true to the best of my knowledge and belief and I understand that my admission may be cancelled, in case wrong particulars are submitted. I undertake to observe and abide by all the disciplinary rules and regulations as laid down by the institution throughout the period of study. I also undertake that during the period of study in this institute, I will not attend any other institution, Government or Private, for further studies; if so found, my admission may be cancelled.

**Signature of Student**

### DECLARATION BY PARENT/GUARDIAN

I \_\_\_\_\_ shall be responsible for my ward namely Mr. /Miss \_\_\_\_\_ for his/ her good conduct throughout the period of study in this institution and undertake to pay all her dues till the completion of her course of study. I understand that he/ she is liable to expulsion from the polytechnic in case of misconduct or failure to pay the dues on due dates. I also undertake that throughout the period of study. I will not admit my ward in any other institution, Government or Private, for further studies; if so found, the institution has the right to cancel her admission.

**Signature of Parent/Guardian**

### Self-Declaration for Medical Fitness

I Mr/Ms..... D/o/S/o.....R/o ..... do hereby  
declare that

- 1.** I am not suffering from any infectious, chronic or any other disease, which makes me, unfit.
- 2.** I am not suffering from asthma, epilepsy or any other medical problem which requires immediate medical attention.
- 3.** In case I have any medical problem requiring any specific facility the same will be indicated along with supporting documents.

**Signature of Candidate**

## CHECKLIST

Attach the following original certificates.

### Tick the box

- ☐ Marks Certificate (***Matric***)
- ☐ Domicile Certificate
- ☐ School/College Leaving Certificate
- ☐ Category Certificate (if selected on the basis of category)
- ☐ Six passport size Photographs
- ☐ Character certificate from the head of the institution last attended
- ☐ Aadhar Card (Copy)
- ☐ APAR Card (Copy)
- ☐ Proof of Fees Transaction (Copy)

**I hereby certify that:**

1. All the entries made in above are correct.
2. The candidate is eligible for admission to this polytechnic.
3. The candidate has submitted all the original documents as per checklist.
4. The candidate has submitted the valid school leaving certificate last attended and as per documentary evidence she is not enrolled in any other institute.

**Verifying Officer**

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

**For Office use only:**

**FEE DETAILS:**

|                      |  |  |  |  |  |  |                                |   |   |   |   |   |   |   |   |
|----------------------|--|--|--|--|--|--|--------------------------------|---|---|---|---|---|---|---|---|
| Adm. Fee Receipt No. |  |  |  |  |  |  | Dated:                         | D | D | M | M | Y | Y | Y | Y |
| Amount in INR (Rs.)  |  |  |  |  |  |  | Fee Receipt UPI Transaction Id |   |   |   |   |   |   |   |   |

**Signature of Cashier/Accounts Clerk**

|                         |   |   |    |    |   |   |
|-------------------------|---|---|----|----|---|---|
| Enrolment No. Allotted: | Y | Y | BC | BC | S | S |
|                         |   |   |    |    |   |   |

\_\_\_\_\_  
SIGNATURE OF ADMISSION CLERK

\_\_\_\_\_  
SIGNATURE OF VERIFYING OFFICER

\_\_\_\_\_  
SIGNATURE OF PRINCIPAL

**Note: Ragging is an offence under law. Any student found indulging in ragging will be rusticated from institute rolls.**