



Government of Jammu and Kashmir
Office of the Principal
Government Polytechnic College Ramban
Chanderkote-182148

Email: principal.gpr@jk.gov.in

Website: www.gpramban.edu.in

Subject: Engagement of Guest Faculty in Government Polytechnic Ramban.

Ref : DSDD-141/2026-10-cc (7912019) / 1617-1620 Dt. 31-08-2026 from the Directorate of Skill Development, J&K.

Notification No. 03 of 2026

Dated: 02 - 09-2026

Applications are invited from the eligible candidates who are domicile of UT of J&K for the engagement as Guest Faculty for the Academic Session **Nov-Dec 2026** on need basis as mentioned below. The application along with self-attested documents should reach the office of the Undersigned Offline or through official email Id: principal.gpr@jk.gov.in by or before 14-09-2026 up to 4:00 PM

S. No.	Name of Post	Branch/Discipline	Minimum Qualification
1	Guest Faculty	Electronics and Communication Engineering	B.Tech/B.E In Electronics & Communication Engg. from the recognized University/Institute with minimum 55% marks.
2		Computer Engineering	B.Tech/B.E in Computer Engg. from the recognized University/Institute with minimum 55% marks.
3		Language and Communication Skills	Master's degree in English from the recognized University/Institute with minimum 55% marks.

Terms & Conditions of engagement shall be as per Directorate Order No. 37 of 2023 dated 24.01.2023.

1. Selection Criteria:

- A.** 80 points for basic qualification (pro-rata basis).
- B.** 05 points for higher qualification.
- C.** 05 points for GATE/NET/SET.
- D.** 05 points for teaching experience (*Polytechnic Diploma level or Higher Level*) on pro-rata basis. (01 point for each academic year).
- E.** 05 points for interaction with the concerned candidates.

2. The remuneration for the Guest Faculty to be engaged shall be paid in accordance with the conditions stipulated in Government Order No. 89-JK(DSD) of 2021 dated 18.11.2021.

3. The guest faculties so engaged shall be subject to the following conditions:

- a.** The engagement of the Guest Faculty is purely on guest faculty norms and shall be only for one academic session.
- b.** The engagement shall be against clear vacancy only.
- c.** Remuneration shall be given strictly as per Government norms.



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- d. The selected candidates shall submit an undertaking/affidavit duly authenticated by the First Class Magistrate before joining, clearly indicating that he/she shall not claim continuation of his/her services and the agreement can be terminated at any point of time without any notice period.

Er. Parvaiz Ahmad Bhat

Principal
Government Polytechnic
Ramban

No: GPR/2026/F-47/698-701

Dated : 02-09-2026

Copy to the:

1. Director, Skill Development Department, J&K for information.
2. Joint Director Information Jammu/Kashmir with the request to publish the notice into two leading newspapers of J&K.
3. Pvt. Secretary to Administrative Secretary, Department of Skill Development, J&K for information of Adm. Secy.
4. Notice Board.
5. Office Record File.

Application Form for Engagement of Guest Faculty for the Academic Session Nov-Dec 2026

Post Applied For:

Guest Faculty ☐

Discipline

Affix recent
passport size
photograph

1) Name (Block letters): _____ Gender (Male/Female)

2) Marital Status: Married/Unmarried

3) Father's Name: _____ 4) Mother's Name: _____

(Please write your Name as well as Name of your father & Mother as per Matriculation Certificate)

5) Date of Birth: _____ 6) Aadhar No: _____

7) Address for Correspondence (including Pin Code): _____

8) Mobile No: _____ 9) Email: _____

10) Educational qualification (Attach relevant copies of Certificates)

S. No.	Examination Passed with Branch	Branch/ Discipline	University	Year of Passing	Maximum Marks	Marks obtained	%age Marks Obtained
1	10 th						
2	Degree in Engineering						
3	Post-Graduation/M.Tech/M.Sc.						
4	Higher Qualification if any						

11) Relevant Teaching Experience (attach authentic certificates on letter head bearing number & dates)

S. No.	Name of Institute & Address	Period (with date)		Experience	Designation	Nature of Duties
		From	To			
1						
2						
3						
4						
Total Experience = _____ Years _____ Months as on 31.08.2026						

I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner and I shall accept the terms and conditions mentioned in Directorate Order No. 37 of 2023 Dated 24-01-2023.

Place:

Date:

Signature of applicant